

ENTHRONEMENT SPEECH OF THE NEW POPE OF
KATOLICISM
HIS HOLINESS CALIXTUS
Our Conscientiam

~

26 October 2020

In Nomine Patris Et Filii Et Spiritus Sancti, Amen.

The Peace of God be with you, brothers and sisters!

~

1. We are conscious (*Nos Conscientiam*) that the episcopal takeover that We undertook yesterday was not the most conventional. Having occurred only by means of a banal modification of a text on the inter-micronational digital encyclopaedia "MicroWiki", it may very largely take on an aspect of illegality and invalidity, almost earning Us the title of "Antipope", by a seasoned Kivinesaarian Katolic citizen, or by a Catholic Christian faithful to Our Confrere in Rome, H.H. Francis. But that is why We are here.
2. Indeed, perfectly aware of the situation that the Sovereign Kingdom of Kivinesaar has been going through for more than nine years, we decided to intervene and put an end to it. So what do we want to talk about? As you know, dear brothers and sisters, since 9 April 2011, when Her Majesty Princess Liisi was crowned Second Sovereign of Kivinesaar, the latter instituted a state religion in her Kingdom, which was in fact only a "bastard version" of Roman Catholicism, called *Katolicism*. According to the MicroWiki page of the Sovereign Kingdom of Kivinesaar, Katolicism follows the basic principles of the original Catholic Faith, except that it does not recognise the authority of the Pope, the Bishop of Rome, who resides in the Vatican. It is up to the Sovereign of Kivinesaar to appoint his own Sovereign Pontiff. Her Serene Highness Princess Liisi did indeed do so, as it has been recorded that a Kivinesaarian Pope, by the name of "John", apparently took charge of religious ceremonies. Katolicism was a religion imposed on all citizens and played a great role in their daily life. The celebrations were held every Thursday in the Kivinesaar city of Sadamasild.
3. This religion, which We are currently directing, We consider it to be a total imposture. We know that We are supposed to develop and ensure the continuation of Katolicism. But God has sent Us on a mission to make the micronational world understand that Princess Liisi has made a big mistake. Indeed, the Faith she supposedly "invented" is full of defects, based on futility and an unbalanced basis. It has no other destiny than to be dissolved.

I. THE INSTABILITY THAT KATOLICISM REPRESENTS

4. At first glance, when one learns of the existence of Katolicism, one can think that nothing could be more ridiculous. How can one find any meaning in what is called a "bastard version of Roman Catholicism"? Can one find credibility in a Catholic Christian religion that does not recognise the authority of the Pope, that has its own Pontiff, and yet dispenses

the same sacraments and is based on the same principles as Roman Catholicism? Is such a derivative of one of the greatest monotheisms in the world, invented by micronationalists with no influence on their surroundings, credible? There is indeed a sham here, entirely due to the ridiculousness of the situation.

5. This declared opposition to the official religious leadership by such a group of people is weak and, moreover, can only be futile and lead only to imbalance. Such a "micro-schism" implies, in any case, complete autonomy from the Roman Catholic Church, the religious branch from which Katolicism clearly originated. And how can a cryptarch (puppet ruler), assisted by a false man of faith, ensure this independence, this autonomy? There is no fundamental basis or founding document of Katolic doctrine, except that of the Catholic Church. If we exist only for the same purposes as an official Church, then our futility is fully consumed. Our opposition then leads to nothing but nothingness.

6. From a moral point of view, there too, there would have been nothing to envy. If Katolicism had really been applied, (God forbid it should happen), we would have been dealing with a sect! As We have previously written, "Katolicism was a religion imposed on all its citizens". It is the principle common to all sects, that each believer was subject to the leader, Pope John (at the time of the eventual apogee of Kivinesaar). The state of mind of the Katolic Church seems to us to be similar to that of the Palmarian Church, born out of a schism perpetuated by a lay apostate who had proclaimed himself Pope under the name of Gregory XVII, and who, during his 26 years of "pontificate", had imposed his Palmarian Catholicism on his followers, warning them that it was extremely dangerous for them to leave their Palmarian faith, telling anyone who would listen that it was this religion that was authentic, and that all the others were heresies. But the real heresy is taking the place of one's superiors and wanting to submit one's vision of things, one's reading grid to those around one, instead of that of God, True Creator and True Thinker of Humanity, who gives freedom to his sheep. Thus, did he force the Jews to follow Jesus, His Only Son, who spread His message of love throughout the world? No. Not even at the time of Christ's crucifixion, when "the sun ceased to shine", when "darkness came over the whole country and lasted until three o'clock in the afternoon" and when "the curtain hanging in the temple was torn in the middle"¹. This is why we affirm that, on the moral side, Katolicism is not in conformity with the religious freedom of Man nor with the doctrine of God.

II. THE TRUE DESTINY OF KATOLICISM

7. The real solution to this instability is dissolution, the end. We understand and must understand that, despite, perhaps, a reluctance to want to achieve it, there is a fatality concerning the mental and moral state of Katolicism, which we must fulfil, so that harmony and peace may return to our hearts, while agreeing with God our Father and his Son Jesus Christ, the True Saviour of the World. Princess Liisi and Pope John acted like children who believe they know life at only 12 years of age. And because this was a childish behaviour, we must return to the wisdom of those who trained us, who educated us, as all children do when they understand that they have made a mistake. Being simple lay people is not a burden, on the contrary. In this regard, it is necessary to know that "the laity, gathered together in the People of God and constituting one Body of Christ under one Head, are called, whoever they may be, to cooperate as living members in the progress of the Church

¹ Cf. Luke, Chapter XXIII, Verses 44 and 45.

and in its permanent sanctification, applying to it all the strength they have received from the blessing of the Creator and the grace of the Redeemer.

The apostolate of the laity is a participation in the Church's own salutary mission: to this apostolate all are destined by the Lord himself in virtue of baptism and confirmation. The sacraments, especially the Holy Eucharist, communicate and maintain that charity towards God and men, which is the soul of the whole apostolate. The laity are called in a special way to ensure the presence and action of the Church in those places and circumstances where she cannot but become the salt of the earth through them. In this way, every lay person, in virtue of the gifts that have been given to him or her, is a witness and at the same time a living instrument of the mission of the Church herself².

8. If the destiny of Katolicism is dissolution, it is because the initiative of its conception is contrary to the teaching of Christ. Deepening our previous statement, We add that the fact of wanting to create separation and autonomy in order to be able to get closer to Jesus is, paradoxically, a means to distance oneself from Him, because in this case there is a refusal of His authority, through that of the authority of the official guarantors of the Catholic Faith. Saint Paul, when he wrote to the Romans on this subject, spoke of politicians, but the same is true of canonical religious men: "Everyone must submit to the authorities who exercise power. For all authority comes from God; those that exist have been established by him. Thus, he who opposes authority opposes the order willed by God³. There is even more. If one opposes authority, one even opposes the fundamental Christian principle which teaches that "just as in one body we have many members and not all members have the same function, so we who are many are one body in Christ, each one being members of the other"⁴. When a Christian community decides to remain closed to the rest of the world, it then refutes its own foundations. It refutes what it calls itself, becoming blinded by its own interests and voluntarily separated from God, thus implying a total contradiction to the teaching of Jesus, True God and True Man. Return to Christ, to peace, to unity, to Life! This is the plan of our Father in Heaven!

III. CONCLUSION

9. We know that our audience is probably non-existent and that it is probably not involved in any way in the facts and actions of what was once Katolicism at its peak. We know that the Kivinesaar has had no external repercussions, precisely because the policy of Princess Liisi's predecessor, Sven I the Mighty, was not to communicate with any micronation. Her successor's plan to contact some 60 puppet states also failed, as there were no results from this new commitment. The MicroWiki page itself had not been maintained by its author since 28 July 2012 and the Sovereign Kingdom of Kivinesaar had been declared "inactive" since 2013. There is therefore a small chance that at least one person, a former Kivinesaar citizen, is still in the admiration of his Pope, who also did nothing.

10. We are obviously talking to a wall; to ghosts who might have listened to Us if We had intervened 8 years ago. And again! As we wrote a few paragraphs above, if Katolicism had really been put into effect, we would have been dealing with a sect, or at least a religious movement with sectarian tendencies that would have been strongly repressed by the official Catholic authorities. We very honestly believe that there was nothing serious about this

² PAUL VI - Dogmatic Constitution on the Church *Lumen Gentium*, Paragraph XXXIII. Second Vatican Council.

³ Saint Paul - *Letters to the Romans*, Chapter XIII, Verses 1 and 2.

⁴ *Ibid.* Chapter XII, Verses 4 and 5.

"Katolicism", or even about the Sovereign Kingdom of Kivinesaar, judging by some of the incongruities that can be encountered when reading the text on the presentation page of the micro-nation of Estonian origin. However, We really wanted to make this intervention, because a person with bad intentions could have had the same idea as Us, and embarked on the same initiative We had taken yesterday, but would have misused it. It is for this reason that, although the audience of the Kivine Micronation is smaller, and although We are writing this speech for nothing, We have judged it to be urgent that We should show in the eyes of all the danger represented by such a religious drift and the importance of the cessation of its activity, which can be harmful to souls who are only seeking God, and which can be disturbed or diverted from their main purpose, just for the interests of those who manipulate them.

IV. FINAL GREETINGS

11. Sisters and brothers, it pleased God that my intervention was accomplished, because if He allowed it, then it is for the good of His children. We promise that on this day, the heresy represented by Katolicism will be officially eradicated. Our prayer is for you yourselves, but also for Princess Liisi and Our Predecessor John, that they may ask God's forgiveness, having dared to stand against Him, for their own people.

May God bless you and keep you from evil, until the end of time!

Yours truly

***CALLISTUS P.P.
Pope of Kivinesaar***